

**SELECTION AND MEMBER SERVICES COMMITTEE**

**Thursday, 30th November, 2023**

**2.30 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 30 November 2023, at 2.30 pm      Ask for:      **Joel Cook**  
Council Chamber, Sessions House, County      Telephone:      **03000 416892**  
Hall, Maidstone

#### Membership (8)

Conservative (5):      Mr N J Collor      (Chairman),      Mr M C Dance,      Mr R W Gough,  
Mr C Simkins and Mr D Jeffrey

Liberal Democrat (1):      Mr A J Hook

Labour (1):      Dr L Sullivan

Green and  
Independent (1):      Rich Lehmann

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1      Apologies and Substitutes
- 2      Declarations of Interests by Members in items on the Agenda for this meeting.
- 3      Minutes (Pages 1 - 6)
- 4      Outside Bodies: Protocol (Pages 7 - 18)
- 5      Petition Scheme Review (Pages 19 - 28)
- 6      Governance Update - to follow

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 22 November 2023**